THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| Whereas, | William A. Nist | et, Agent | has pi | esented to the State Engineer |
|---|---|--|---|--|
| of the State of Nevada | Proof of Application of | Water to Beneficial | Usè, from | |
| •••••••••• | J. D. Ranch Sp | oring | | *************************************** |
| through a developed | | | | lot |
| • | stockwater | r | | •••••• |
| purposes. The point of | diversion of water from | the source is as fo | | Section 6, T.25N., |
| _ | | | NW corner of s | aid Section 6 bears |
| *************************************** | distance of 1825. | | | ••••••••••••••••••••••••••••••••••••••• |
| situated in Eurel | ka Cou | nty, State of Nevada | | |
| Now Know YE, | That the State Engineer, | , under the provision | ns of NRS 533.42 | 5, has determined the date, |
| source, purpose, amour | nt of appropriation, and | the place where such | ch water is appurte | nant, as follows: |
| Name of appr | opriator Frank Paxt | on and Family | ************************* | |
| Post-office ac | idress Carlin, Ne | evada | ************* | |
| Amount of a | ppropriation 0.01875 | c.f.s., or suf | fic <mark>ient water</mark> 1 | o water 600 head of c |
| Period of use | , from January 1s | it to De | ecember 31st | of each year |
| Date of priori | ity of appropriation | August 23, 19 | 7.7 | ************** |
| Description of Works | of diversion, man | ner and place | of use: | |
| Spring area consi | ists of a 48 inch | perforated gra | el packed culv | ent placed into the |
| spring with a one | inch PVC pipe ru | nning 300 feet | into a small p | ond where 600 head |
| of cattle are wat | • | (NE NW4) of | | N., R.51E., M.D.B.&M. |
| This certificate | •••••• | •••••• | | |
| | | | *************************************** | |
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|)484 48 80000048990099 | *************************************** | | •••• | ••••••••••••••••••••••••••••••••••••••• |
| · | ••••••••••••••• | | ••••••••••••• | ••••••••••••••••• |
| *************************************** | | | •••• | ••••••••••••••••••••••••••••••••••••••• |
| | | • | | ••••••••••••••••••••••••••••••••••••••• |
| ••••• | •••••• | | | ••••••••••••••••••••••••••••••••••••••• |
| | hereby determined is lirearched and the use is restricted | | | cially used, not to exceed the forth herein. |
| F " | In Testimony | Whereory Linkel | PETER G. MORRO | S, State Engineer |
| Compared b1/bd | <u></u> | of Nevada, have here | unto set my hand a | nd the seal of my office, this |
| - | | listh | day of | TEMBER, A.D. 19.82. |
| , · · · · · · · · · · · · · · · · · · · | County Records. | dalija susus m | | Works |
| | County Wordings | The state of the s | State En | sineer |